|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY, JAMSHORO** | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | **SESSIONAL MARKS OF THEORY** | | | | | | | | | | | | |  | | | | |
| **DEPARTMENT / INSTITUTE** | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **PROGRAM** | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Term** | |  | | | **Year** | |  | | **Batch** | | |  | | **Regular Exam.** | | | |  | | **Date of Display** | | |  | | |
| **Subject:** | | | |  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| **MARKS OBTAINED** | | | | | | | | | | | | | | |  | **MARKS OBTAINED** | | | | | | | | |
| **S.#** | **ID NUMBER** | | | | | **Attendance Marks out of\_\_\_\_\_** | | | | **CLASS TEST(S) OUT OF\_\_\_\_\_** | | | **TOTAL** | | **S.#** | **ID NUMBER** | | **Attendance Marks out of\_\_\_\_\_\_** | | | **CLASS TEST(S) OUT OF\_\_\_\_\_** | | **TOTAL** |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  |  | |  | | |  | |  |
|  |  | | | | |  | | | |  | | |  | |  |  |  | |  | | |  | |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name & Signature Signature of the Signature of the**

**Of Subject Teacher Director/ Chairman of Teachers’ Director/ Chairman of Students’**

**Institute/ Department Institute/ Department**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Note: 1. the sessional marks must be displayed on notice board & submitted**

**after proper scrutiny.**

**2. over writing/ correction, if any, must be signed by the concerned**

**subject teacher.**

**3. the use of any kind of fluid erasure is not permissible.**

**4. distribution of sessional marks are given overleaf.**