

**MEHRAN UNIVERSITY OF ENGINEERING & TECHNOLOGY,  
JAMSHORO**



**APPLICATION FORM**

Field of specialization \_\_\_\_\_ in the Department of \_\_\_\_\_

Country of choice for Ph. D. Studies:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

Affix here a  
passport size  
photograph taken  
recently.  
(Attach 4  
photographs  
separately)

**I. PERSONAL INFORMATION**

Full Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Domicile: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Nationality: \_\_\_\_\_

NIC No.

Present Postal Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

Permanent Postal Address: \_\_\_\_\_

**II. EDUCATION**

Sr. No.	Examination/ Degree/Diploma	Group/ Major	Division/ Grade	% Marks/ CGPA	Board/ University	Year of Passing
1.	Matriculation					
2.	Intermediate					
3.						
4.						
5.						

**III. SPECIAL TRAININGS**

(Give details about the type of training, period of training, organization imparting training, place of training, certificate/diploma received, institution awarding the certificate/diploma)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**IV. ENGLISH LANGUAGE PROFICIENCY**

(Give your rating in terms of "Excellent", "Very Good", "Good", "Fair" or "Poor".)

(a) Spoken English: \_\_\_\_\_ (b) Written English: \_\_\_\_\_

(Please enclose the proof in the form of certificate of language proficiency - If available)

**V. EXPERIENCE/EMPLOYMENT RECORD**

Sr. No.	Name & Address of Employer	Post/Designation	Duration of Job	
			Date of Joining	Date of Leaving
1.				
2.				
3.				

**VI. DETAILS OF FOREIGN VISITS (IF ANY)**

Sr. No.	Country Visited	Period of Stay		Purpose of Visit	Source of Financing
		From	To		
1.					
2.					
3.					
4.					
5.					

**VII. MEMBERSHIP WITH PROFESSIONAL ORGANIZAITONS**

Registration Number with PEC \_\_\_\_\_

**VIII. MEMBERSHIP WITH OTHER ORGANIZAITONS**

(e.g. Technical education, literary, social, charitable organizations etc.)

(a) Name & Address of Organization: \_\_\_\_\_

\_\_\_\_\_

(b) **Membership Status:** \_\_\_\_\_  
(For detailed information attach a separate sheet in the above format)

**IX. COMPUTER LITERACY**

(Give below the details of the programming languages and software packages you can proficiently handle, particularly for computer typing and internet).

**X. PUBLICATIONS**

(Give the list of publications on the separate sheet(s), by using the following sequence for each category of publication given hereunder)

1. Research papers
2. Non-Research Papers
3. Research Reports
4. Books

**XI. RESEARCH PROJECTS**

(Give the details of the research projects carried out, including the names of investigators, funding agency, and the total cost of each project, on the separate sheet)

**XII. THESIS**

a) **Thesis/Theses Written by the Applicant**

(Give the details of the thesis/theses, written by the applicant including the degree and the year of completion, on the separate sheet).

b) **Thesis/Theses Guided by the Applicant**

(Give the details of the thesis/theses, guided by the applicant including the name of the student, title of the thesis, degree and year of completion on the separate sheet).

**XIII. REFERENCES**

(Give below the particulars of two persons other than relatives, particularly Government or Semi-Government officers of BPS-17 and above, who would be willing to give information about your suitability for the job)

1. a) **Name:** \_\_\_\_\_ b) **Designation:** \_\_\_\_\_

c) **Address:** \_\_\_\_\_

d) **Telephone:** \_\_\_\_\_ f) **Fax:** \_\_\_\_\_

2. a) **Name:** \_\_\_\_\_ b) **Designation:** \_\_\_\_\_

c) **Address:** \_\_\_\_\_

d) **Telephone:** \_\_\_\_\_ f) **Fax:** \_\_\_\_\_

**XIV. APPLICANT'S CERTIFICATE:**

I certify that all the information given above and in the enclosures attached herewith, am correct to the best of my knowledge and belief, and that I have never been convicted due to any criminal, political or any other activity.

Date: \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

**XV. EMPLOYER'S CERTIFICATE**

**(Only for those applicants who are employed in the any Government or Semi-Government organizations.**

The application of Mr/Ms. \_\_\_\_\_  
S/o or d/o \_\_\_\_\_, who is  
employed in \_\_\_\_\_  
against the temporary/permanent post of \_\_\_\_\_, is forwarded herewith.

**He/She will be relieved of his/her duties if he/she is selected for employment in Mehran University of Engineering and Technoloy, Jamshoro, His confidential report/character role will be sent to the University whenever required.**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

(Seal of the organization)

Organization: \_\_\_\_\_

**XVI. INSTRUCTIONS FOR THE APPLICANT**

1. The form must be filled in **BLOCK LETTERS** by the applicant in his/her own hand writing.
2. Only the relevant columns/blanks must be filled carefully with accurate information. Non-relevant columns may be filled with N.A.
3. Any false or deliberately with-held information will render the application liable to rejection.
4. Separate sheets may be used for any additional information.
5. Photocopies of all the relevant certificates attested by Government or Semi-Government officers of BPS-17 or above must be attached with this application.
6. For any other information, a copy of the applicant's CV may be attached with this application.



(8)

**POSTAL ADDRESS  
TO BE FILLED BY THE CANDIDATE**

Name \_\_\_\_\_ Father Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_

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Name \_\_\_\_\_ Father Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_

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Name \_\_\_\_\_ Father Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_

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**R E C E I P T  
TO BE FILLED BY THE CANDIDATE**



**MEHRAN UNIVERSITY OF ENGINEERING & TECHNOLOGY, JAMSHORO**



**R E C E I P T**

Appl. No. \_\_\_\_\_ Dated: \_\_\_\_\_

Name of the Post \_\_\_\_\_

In Department \_\_\_\_\_

Name of Candidate \_\_\_\_\_

Father's Name \_\_\_\_\_

Signature of the Receiving