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| **Note:-** | | | 1. **The marks awarded must be printed FROM COMPUTER in black color.** 2. **THE MARKS SHOULD NOT BE AWARDED IN FRACTION.** | | | | | | | | | | | | | | | | | | | | | | ***FOR***  ***EXTERNAL EXAMINER*** | | | | | |
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|  | | | | | **MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY, JAMSHORO** | | | | | | | | | | | | | | | | | | | | | | |  | |
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**IMPORTANT**

**the award list Must be sent in triplicate, over \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**writing / correction (if any), must be signed by SIGNATURE OF EXTERNAL EXAMINER**

**the examiner. The use of Any kind of fluid, eraser**

**is not permissible**

**DATED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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* **the examiner is requested to assess the scripts within maximum marks specified in the question paper of the concerned subject and enter the same in the space provided above**